



Panels | 5-6 July 2018, King's College London

Worldviews in World View: Particularizing Secularism, Secularity and Nonreligion

*Please note that room assignments and chairs will be confirmed at the start of the conference.

Unpacking culture

Atko Rimmel, "Religious vs cultural? Some findings about the unexpected dichotomy"

Metin Koca, "Seeking Cultural Change in the Reproduction of Intolerance: Secularism, Islamism and 'others' in Turkey's experience of Democratization"

Mascha Schulz, "Singing Songs for a Secular Society: Cultural Activist and Religion's 'Other' in Sylhet"

Masato Kato, "Mediating 'Religious' and 'Non-Religious' Spaces: A Cultural Expression of a Japanese Religion in Postwar France"

The Self I: considering the sacred

James Murphy, "Reinterpreting sacred experiences: Examining how exposure to global and historical diversity can transform an individual's meaning system"

Galen Watts, "The 'Religious' and 'Secular' Nature of Self-Spirituality: Insights from the field"

Stacey Gutkowski, "Occupation, Generational Memory and 'Secular' Self-Talk: the case of Generation Y Jewish-Israelis"

The Self II: considering spirituality

Joel Thiessen & Sarah Wilkins-Laflamme, “Religiosity, Spirituality, and Secularity among Nones in the United States and Canada”

Nick Stauner, “Self-Reported Reasons for Nonbelief in the Existence of God(s)”

Danijela Jerotijević, “Social and psychological aspects of collective spiritual therapies”

Adam Baimel, Catherine Li, & Ara Norenzayan, “Eco-spirituality promotes environmentalism similarly in atheists and religious individuals”

Governance and state power

Patrick B.S. Pillay, “Non-Religion, Secularism and the South African Socio-Religious Context: South African Constitutionality in Dialogue with Talal Asad and Charles Taylor”

Rogelio Leal Benavides, “Is Confucianism a Cultural Civil Religion?”

Mitsutoshi Horii, “The Allied Occupation of Japan 1945-1952 and the Categories of ‘Religion(s)’ and ‘Secularity’”

Sushmita Nath, “A Secular Age in Modern India? Jawaharlal Nehru and the Question of Indian Secularity”

Religious tradition and the secular

Florian Zemmin, “Islam as Religion and Secularity: Expressing a modern conceptual distinction from within a discursive tradition”

Masoumeh Rahmani, “Linguistic structures behind ambiguous non-Buddhist, non-religious identities”

Timothy Jones, “What possible meaning can the post-secular have?”

Hulya Arik, “Contesting the “Islamic” in Islamic Revival: Women Practicing Islamic Visual Arts in Istanbul, Turkey”

Everyday lived non-religion

Rachael Shillitoe and Anna Strhan, “Growing Up Nonreligious: The Intra-Regionality of Children’s Unbeliefs”

Robin Allen, “What’s Love Got to Do With It? An Exploratory Study of Religious Nones Experiences With Dating, Relationships and Marriage”

Joanna Malone, “Insights into the Experiences, Stability and Nature of Unbelief for Older Adults in the UK: Regional Perspectives”

Jamin Halberstadt, “The maintenance of extincivism in the face of challenging experiences”

Re-thinking belief

Mari Ovsepyan, “The Anatomy of Unbelief: Cognitive Science of Religion and Secularisation”

Valerie van Mulukom, “Secular versus religious worldviews: Do they fulfil the same psychological functions?”

Aura Di Febo, Multi-faced Religiosity: Negotiating shinkō (faith) and shūkyō (religion) in the secularised space of social welfare in Japan”

F. LeRon Shults & Thomas Coleman III, “Analyzing Analytic Worldviews: Particularizing Nonreligion through Computational Modeling and Simulation”

Media, old and new

Karin van Nieuwkerk, “Understanding Nonbelief in Egypt”

Mohammad Magout, “The Role of the Press in the Evolution of Secularism in the Arab World: The Case of *al-Jinān* (1870-1886)”

David Herbert & Stefan Fisher-Høyrem, “Ex- and non-religious outsiders in the Norwegian ‘Bible belt’”

Evelina Lundmark, “Coming Out as an Atheist: Embedded and Embodied Self Performance on YouTube”

The role of comparison

Marek Sullivan, “Secular magic: vanishing others in a secular age”

Lois Lee, “Unbelief in ‘Glocal’ Perspective”

David Herbert & Josh Bullock, “Reaching for a New Sense of Connection? The Diversity of Unbelief in Northern and Central Europe — An Early Analysis”

Ryan Cragun, “Making Secularization Predictive: A Qualitative Comparative Analytic Test”

Pluralism in a secular context

Maruta Herding & Anja Frank, “Secular Worldviews among Young People of Muslim Background”

Steve Kettell, “Do Religious Actors Use Public Reason? The Case of Assisted Dying in Britain?”

Irmak Yazici, “Trans-Religious Manifestations of the Secular: Revisiting the Concept of Blasphemy in Non-western Contexts”

Society and politics

Selin Dingiloğlu, “‘Raising secularism’: Secular educational activism in Turkey”

Yosr Ben-Slima, TBC, the case of Tunisia

Nestor Da Costa & Hugo H. Rabbia, “Exploring non-religion in South America”

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