## **Preliminary Program**

# Secularities. Freethinkers in the Context of National Movements and the Rise of Nation States in Europe, 1789–1920s

German Historical Institute, Rome (place of venue)

German Historical Institute, Warsaw

## Wednesday, 21 March 2018

14:00 Welcome: **Martin Baumeister** (GHI Rome)

Carolin Kosuch (GHI Rome):

Introduction "Secularism and Freethought from a European Perspective"

## **Section I: Freethought in European National Movements**

Chair: Viviana Mellone

14:30-17:45

#### Presentations

14:30	<b>Anton Jansson</b> (University of Göteborg) Tracing the Genealogy of Modern Secular Sweden: Late 19 <sup>th</sup> Century Secularists on the Nation and the State
14:55	<b>Yuval Jobani</b> (Tel-Aviv University) Jewish Secularisms and the Building of the Hebrew Nation (1904–1922)
15:20	Barbara Wagner (University of Warsaw) New Country. Poland for and against Freethinkers
15:45	<b>Daniela Haarmann</b> (University of Vienna) The Hungarian Republic of Letters — The Magyarization of Hungary in the Early 1800's
16:15	Coffee Break
16:45–17:45	Todd Weir (University of Groningen): Commentary; Discussion
18:00	Keynote Lecture
	Detlef Pollack (WWU Münster)
	Secularization – A Contentious Concept in the Historical and Social Sciences

### Reception

# Thursday, 22 March 2018

# Section II: Networks and Organizations of Freethought: National and Transnational

Chair: Árpád von Klimó

9:30-12:45

### Presentations

9:30	Daniel Laqua (Northumbria University, Newcastle) "The Most Advanced Nation on the Road to Liberty": Nationalism and the International Freethought Federation				
9:55	Johannes Gleixner (Collegium Carolinum, Munich) Diverging Secularities between the Nation and the Movement: The "International of Proletarian Free-Thinkers" in Central and Eastern Europe during the 1920s in a National and International Framework				
10:20	<b>Katharina Neef</b> (University of Leipzig/TU of Chemnitz) The <i>Komitee Konfessionslos</i> . The Politicization of Leaving Church in the early 20 <sup>th</sup> Century				
10:45	<b>Jessica R. Strom</b> (University of Connecticut) Nationalists Abroad: Adriano Lemmi, Giuseppe Mazzini, and Lajos Kossuth				
11:15	Coffee Break				
11:45–12:45	Fulvio Conti (University of Florence): Commentary; Discussion				
12:45	Lunch Break				
14:00	Midday-Lectures: Monika Wohlrab-Sahr (University of Leipzig) Multiple Secularities: A Comparative Perspective on the Study of Religion and its Other.  Todd Weir (University of Groningen) Two Cultures Debate: Secularism and Socialism in Germany 1870 to 1933				

15:00 Short Coffee Break

# **Section III: Identities and Practices of Freethought**

Chair: Costanza D'Elia

15:15-18:00

Presentations

15:15	<b>Laura Fournier Finocchiaro</b> (University of Paris 8) Garibaldi and Mazzini: Anticlericalism, Laicism, and the Concept of a National Religion				
15:40	<b>Agnieszka Jagodzińska</b> (University of Wrocław) From "Civil Christians" to Secular Jews: Modern Identities of Jews in Poland in the 19 <sup>th</sup> and early 20 <sup>th</sup> Centuries				
16:05	Antoine Mandret-Degeilh (University of Toulouse/Sciences Po Paris) A Secular Avant-Garde? About the Unknown Freethinker Roots of Today's French Civil Baptism				
16:30	Christhardt Henschel (GHI Warsaw) Cultures of Reading. Self-Images of Polish Freethinkers				
17:00	Coffee Break				
17:15-18:00	Jakub Basista (University of Kraków): Commentary; Discussion				
20:00	Dinner for all Participants				
Friday, 23 March 2018					
Section IV: Projects. Freethought, Science and Politics					
Chair: <b>Thoma</b>	as Blanck				
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9:15–11:00	Carolin Kosuch (GHI Rome) Cremation and the Material Culture of 19 <sup>th</sup> Century European Freethought				
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13:30	Final Roundta	able with <b>M</b>	onika Wo	ohlrab-Sa	ıhr
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14:00 End of Conference