

Conference on **Critique of Modernity** 14–15 June 2018, Leipzig University Humanities Centre for Advanced Studies (Kolleg-Forschergruppe, KFG) "Multiple Secularities – Beyond the West, Beyond Modernities" Nikolaistraße 8-10, Room 5.55 (5th Floor)

Convenors: Monika Wohlrab-Sahr and Said Arjomand

Ideas travel in time and space. The conference seeks to explore the transnational circu-lation of counter-enlightenment discourses, moods and motifs as well as those of their intellectual opponents. We will discuss the global phenomenon of anti-modern critique in its specific regional contexts in the Islamicate world, but also its wider entanglements. The cases of Ahmad Fardid and Henry Corbin are revealing examples of such transna-tional traveling of ideas and traditions.

Critique of "Western" modernity is present outside and inside the West. We aim at discussing the similarities and differences between various types of such critique, includ-ing critical theory approaches and post-modern forms of critique.

The starting point of the conference is Ali Mirsepassi's recently published book on Ahmad Fardid (Transnationalism in Iranian Political Thought: The Life and Times of Ahmad Fardid, Cambridge University Press: 2017). Iranian public intellectuals were of great influence on the rise of political Islam in Iran on the eve of the revolution that eventually emerged as "Islamic". Ahmad Fardid, the famed Iranian "oral philosopher" and devoted Heideggerian took from his years of study in Europe the philosophical resources to com-bat the global force of "Westoxification", exalting the spiritual vitality of the Iranian and Islamic tradition against the truth-effacing forces of Western culture, including its secu-larism. This found resonance among European intellectuals, for instance Foucault, for a while. This resonance indicates a deeper and more complex interrelatedness beyond mere intellectual or national influence and reception.

Such interrelatedness is not only a matter of the past but also of the present. Since nativist movements have become influential in Europe as well as in the US, with political Islam – in itself essentially nativist – as their proclaimed antagonist, the conference will lead us not only into the Middle East, but also into the depths and shoals of current Western developments.



Thursday, 14 June 2018

4 – 4:30 p.m. Introduction Monika Wohlrab-Sahr (Director, KFG "Multiple Secularities")

4:30 – 5:15 p.m.

Mistaken Anti-modernity: Fardid After Fardid

Ali Mirsepassi (New York University) Chair: Said Arjomand (Senior Fellow, KFG "Multiple Secularities"; Stony Brook University)

5:15 – 6:45 p.m. **Podium Discussion (Conference Speakers)** Chair: Said Arjomand

6:45 p.m. Small Reception

7:30 – 9 p.m.

The Fabulous Life and Thought of Ahmad Fardid

A Documentary Film by Ali Mirsepassi and Hamed Yousefi



Friday, 15 June 2018

9:30 – 11 a.m. **Modernity and critique of authenticity in contemporary Arab thought** Elizabeth Kassab (Doha Institute for Graduate Studies) Chair: Florian Zemmin (Senior Research Fellow, KFG "Multiple Secularities")

11 – 11:30 a.m. **Coffee Break**

11:30 a.m. – 1 p.m.
Vindicating Postcolonial Obscurantism
Aziz Al-Azmeh (CEU, Budapest)
Chair: Mohammad Magout (Senior Researcher, KFG "Multiple Secularities")

1 – 2:30 p.m. **Lunch Break**

2:30 – 4 p.m. **The Persistence of Enlightenment: Reflecting Modernity and Modernity in Reverse** Dan Diner (Hebrew University, Jerusalem; Leipzig University) Chair: Sana Chavoshian (Junior Researcher, KFG "Multiple Secularities")

4 – 4:30 p.m. **Coffee Break**

4:30 – 6 p.m.

From Beyond the Grave: Heidegger as Preceptor of the European New Right

Richard Wolin (City University of New York) Chair: Markus Dreßler (Senior Researcher, KFG "Multiple Secularities")



Friday, 15 June 2018

6:15 – 7:45 p.m. Final Discussion

Sana Chavoshian (Junior Researcher, KFG) Mohammad Magout (Senior Researcher, KFG) Florian Zemmin (Senior Research Fellow, KFG) Chair: Monika Wohlrab-Sahr (Director, KFG)

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- In the drop-down menu, choose the event: "Multiple Secularities"
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